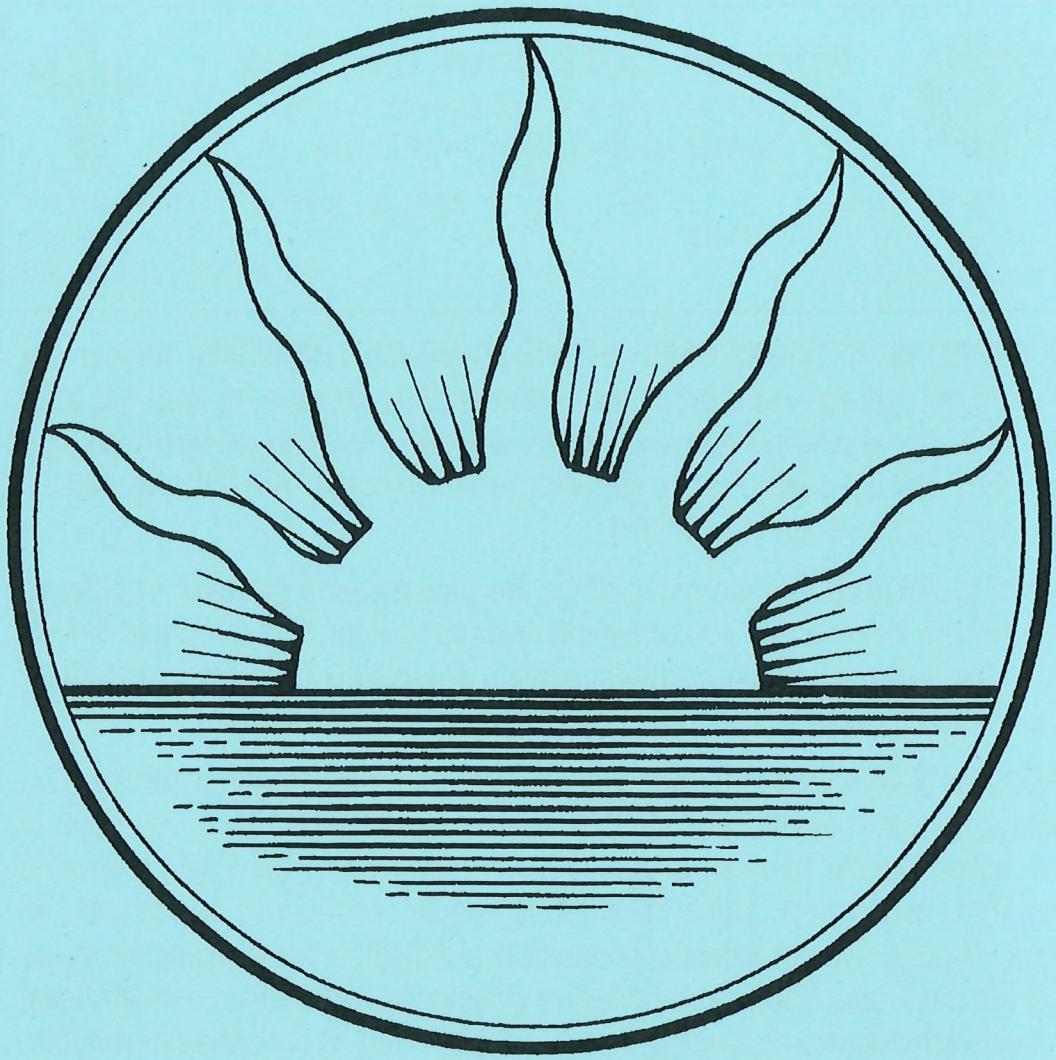


***Heaven and earth***
***will pass away,***
***but Jesus's words***
***will not pass away.***

# Pilgrim Lutheran Church

Lutheran Church—Missouri Synod
Corner of Broadway and Florey

713 Florey Street
Kilgore, Texas 75662-3503
www.pilgrimlc.org

Rev. Dr. Jayson S. Galler, Pastor
903-984-4333
pastor@pilgrimlc.org

**BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!** Advent is a season of "coming": our Lord came in human flesh to save us from our sins, He comes to us now in Word and Sacrament, and He is coming again to judge the living and the dead. We are glad that you have come here this day, and we invite you to come again any time!

**AS YOU ARRIVE**, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

**ORDER OF SERVICE:** To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The △ symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

**HOLY COMMUNION:** At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see http://www.pilgrimlc.org/closed-communion.

**INDIVIDUAL CUPS:** The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

# CATECHESIS

(On the following page[s],
locate the specified portion of Luther's Small Catechism,
and, when prompted by the question, recite the given answer.)

*The week's announcements follow the service at the back of the binder.*

# THE SMALL CATECHISM

*Though not printed here, the official text of Luther's Small Catechism also includes the Preface.*

## SECTION 1

### The Ten Commandments

AS THE HEAD OF THE FAMILY SHOULD TEACH THEM IN A SIMPLE WAY TO HIS HOUSEHOLD

**The First Commandment**
You shall have no other gods.

*What does this mean?*
We should fear, love, and trust in God above all things.

**The Second Commandment**
You shall not misuse the name of the Lord your God.

*What does this mean?*
We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

**The Third Commandment**
Remember the Sabbath day by keeping it holy.

*What does this mean?*
We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

**The Fourth Commandment**
Honor your father and your mother.

*What does this mean?*
We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

**The Fifth Commandment**
You shall not murder.

*What does this mean?*
We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

**The Sixth Commandment**
You shall not commit adultery.

*What does this mean?*
We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

**The Seventh Commandment**
You shall not steal.

*What does this mean?*
We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

**The Eighth Commandment**
You shall not give false testimony against your neighbor.

*What does this mean?*
We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

## + CONFESSION AND ABSOLUTION +

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

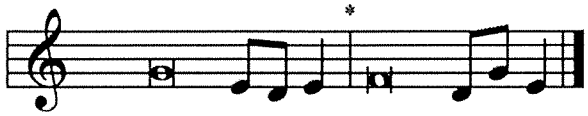
P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.
Grant this, Lord, unto us all.

C **Amen.**

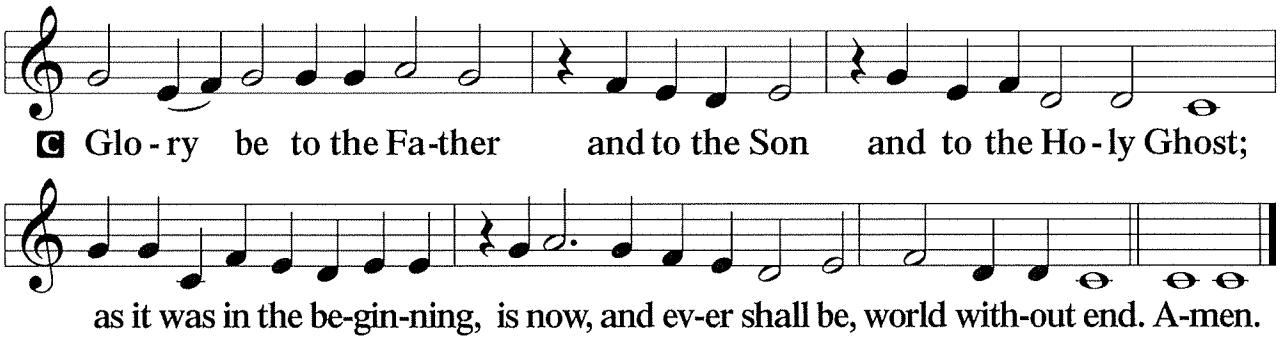
## + SERVICE OF THE WORD +

**Introit** *Psalm 25:1-3; antiphon: Zechariah 9:9b, alt.*

(Sing the Introit responsively using the tone provided.
The congregation sings the indented portions.
All sing the Gloria Patri with the words and music provided.
See *LSB* xxvi for how the tone and the text correspond.)



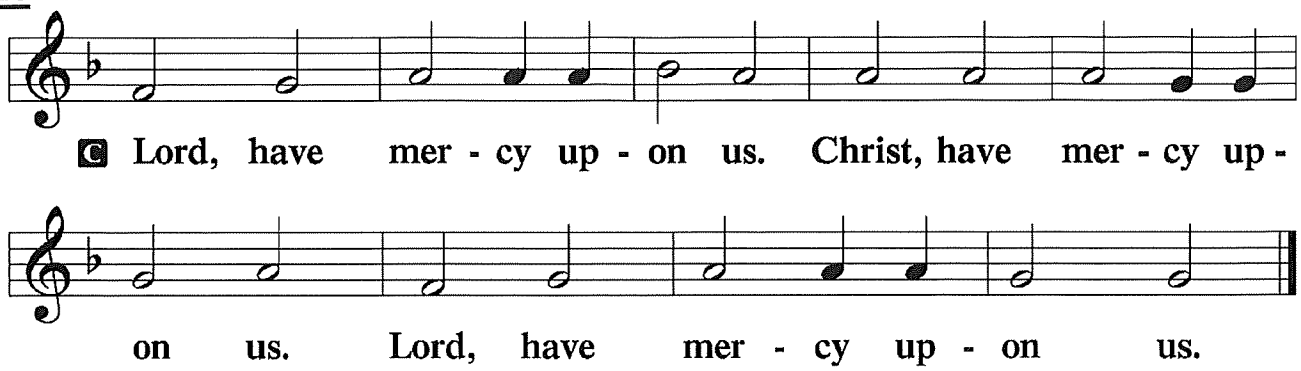
Behold, your king is com- | ing to you;*
righteous and having sal- | vation.
To you, | O LORD,*
I lift | up my soul.
O my God, in you I trust; let me not be | put to shame;*
let not my enemies exult | over me.
Indeed, none who wait for you shall be | put to shame;*
they shall be ashamed who are wantonly | treacherous.



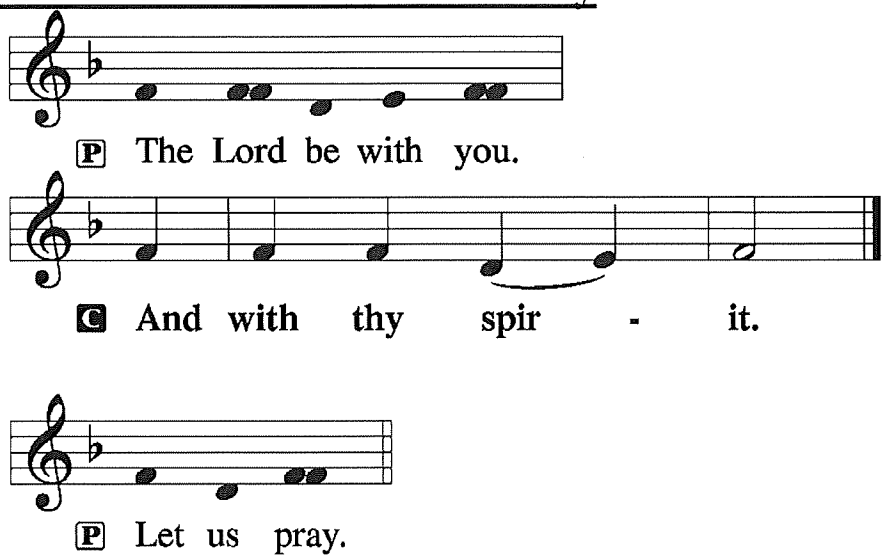

Behold, your king is com- | ing to you;*
righteous and having sal- | vation.

## Kyrie

*LSB 186*



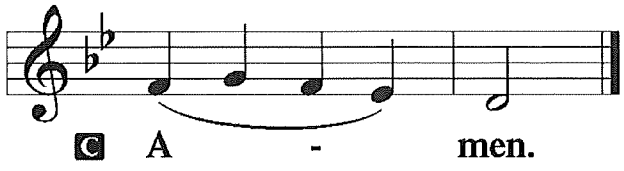

## Salutation and Collect of the Day







The Collect of the Day is spoken or chanted.




*Sit*

## Old Testament

*Isaiah 64:1-9*

[1]Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
[2] as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!
[3]When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.
[4]From of old no one has heard
or perceived by the ear,
no eye has seen a God besides you,
who acts for those who wait for him.
[5]You meet him who joyfully works righteousness,
those who remember you in your ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?
[6]We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
[7]There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.
[8]But now, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
[9]Be not so terribly angry, O LORD,
and remember not iniquity forever.
Behold, please look, we are all your people

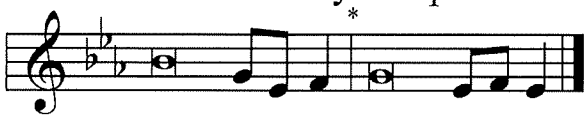
**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gradual

*Zechariah 9:9; Psalm 118:26, alt.*

(As with the Introit, the Gradual is sung responsively
by the pastor and congregation.)



Rejoice greatly, O daughter of | Zion.*
Shout aloud, O daughter of Je- | rusalem.
Behold, your king is com- | ing to you;*
righteous and having sal- | vation.
Blessèd is he who comes in the name | of the Lord.*
From the house of the Lord we | bless you.

## Epistle

*1 Corinthians 1:3-9*

[3]Grace to you and peace from God our Father and the Lord Jesus Christ.

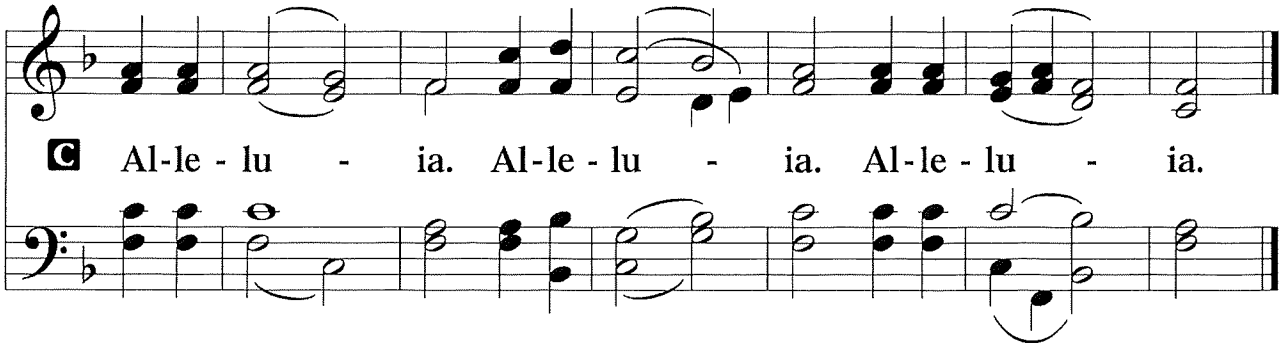
[4]I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, [5]that in every way you were enriched in him in all speech and all knowledge—[6]even as the testimony about Christ was confirmed among you—[7]so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, [8]who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. [9]God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

**P** This is the Word of the Lord.

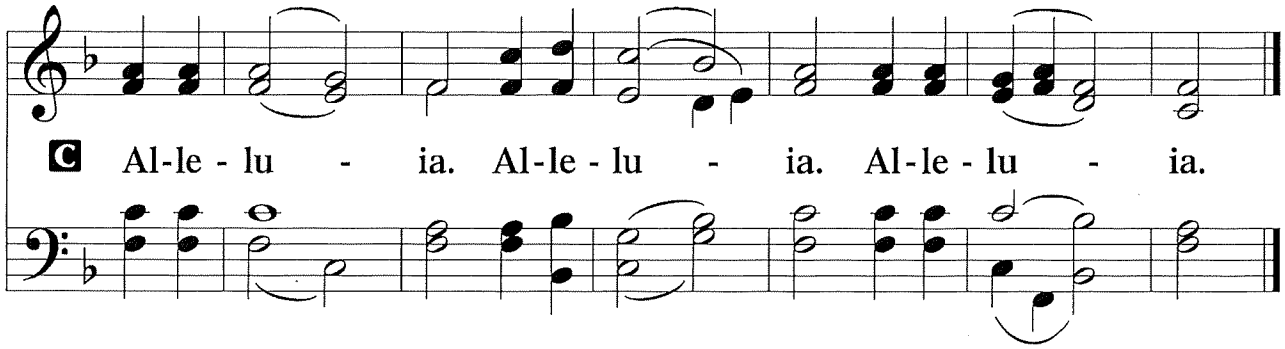
**C** **Thanks be to God.**

*Stand*

**Alleluia and Verse:** *Psalm 24:7*

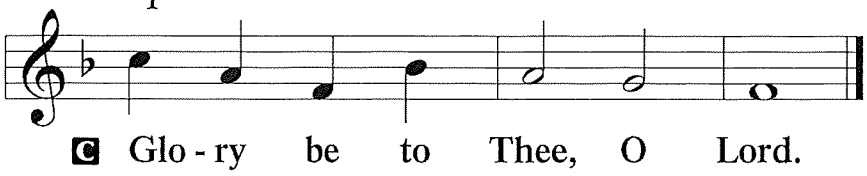



P Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.




**Holy Gospel** *Mark 13:24-37*

P The Holy Gospel according to St. Mark, the thirteenth chapter.

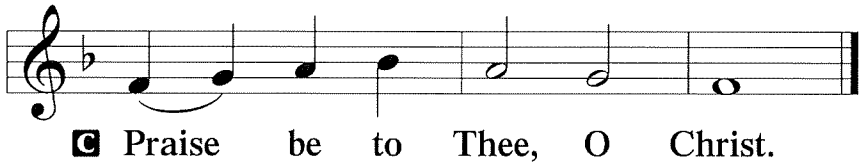



[24][Jesus said:] "In those days, after that tribulation, the sun will be darkened, and the moon will not give its light, [25]and the stars will be falling from heaven, and the powers in the heavens will be shaken. [26]And then they will see the Son of Man coming in clouds with great power and glory. [27]And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

[28]"From the fig tree learn its lesson: as soon as its branch
becomes tender and puts out its leaves, you know that summer is
near. [29]So also, when you see these things taking place, you know
that he is near, at the very gates. [30]Truly, I say to you, this
generation will not pass away until all these things take place.
[31]Heaven and earth will pass away, but my words will not pass
away.

[32]"But concerning that day or that hour, no one knows, not
even the angels in heaven, nor the Son, but only the Father. [33]Be
on guard, keep awake. For you do not know when the time will
come. [34]It is like a man going on a journey, when he leaves home
and puts his servants in charge, each with his work, and
commands the doorkeeper to stay awake. [35]Therefore stay
awake—for you do not know when the master of the house will
come, in the evening, or at midnight, or when the cock crows, or
in the morning— [36]lest he come suddenly and find you asleep.
[37]And what I say to you I say to all: Stay awake."

**P** This is the Gospel of the Lord.



## Nicene Creed

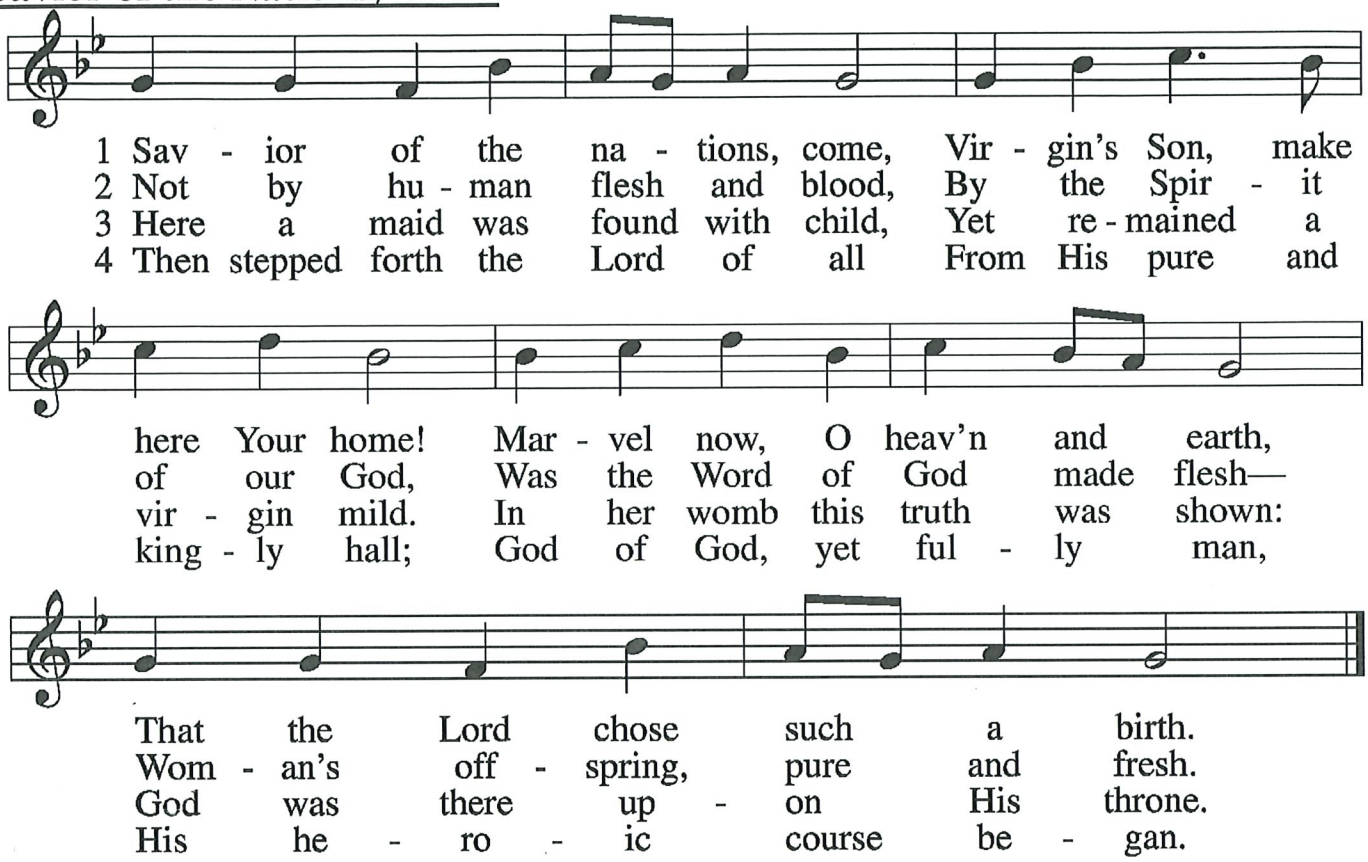
**C** **I believe in one God,**
**the Father Almighty,**
**maker of heaven and earth**
**and of all things visible and invisible.**
**And in one Lord Jesus Christ,**
**the only-begotten Son of God,**
**begotten of His Father before all worlds,**
**God of God, Light of Light,**
**very God of very God,**
**begotten, not made,**
**being of one substance with the Father,**
**by whom all things were made;**
**who for us men and for our salvation came down from heaven**
**and was incarnate by the Holy Spirit of the virgin Mary**
**and was made man;**
**and was crucified also for us under Pontius Pilate.**
**He suffered and was buried.**
**And the third day He rose again according to the Scriptures**
**and ascended into heaven**
**and sits at the right hand of the Father.**
**And He will come again with glory to judge both the living and the dead,**
**whose kingdom will have no end.**
**And I believe in the Holy Spirit,**
**the Lord and giver of life,**
**who proceeds from the Father and the Son,**
**who with the Father and the Son together is worshiped and glorified,**
**who spoke by the prophets.**

*The Nicene Creed continues on the next page.*

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

**<u>Hymn of the Day</u>**

## 332 Savior of the Nations, Come




5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.

6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.

7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.

△ 8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

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*Sit*

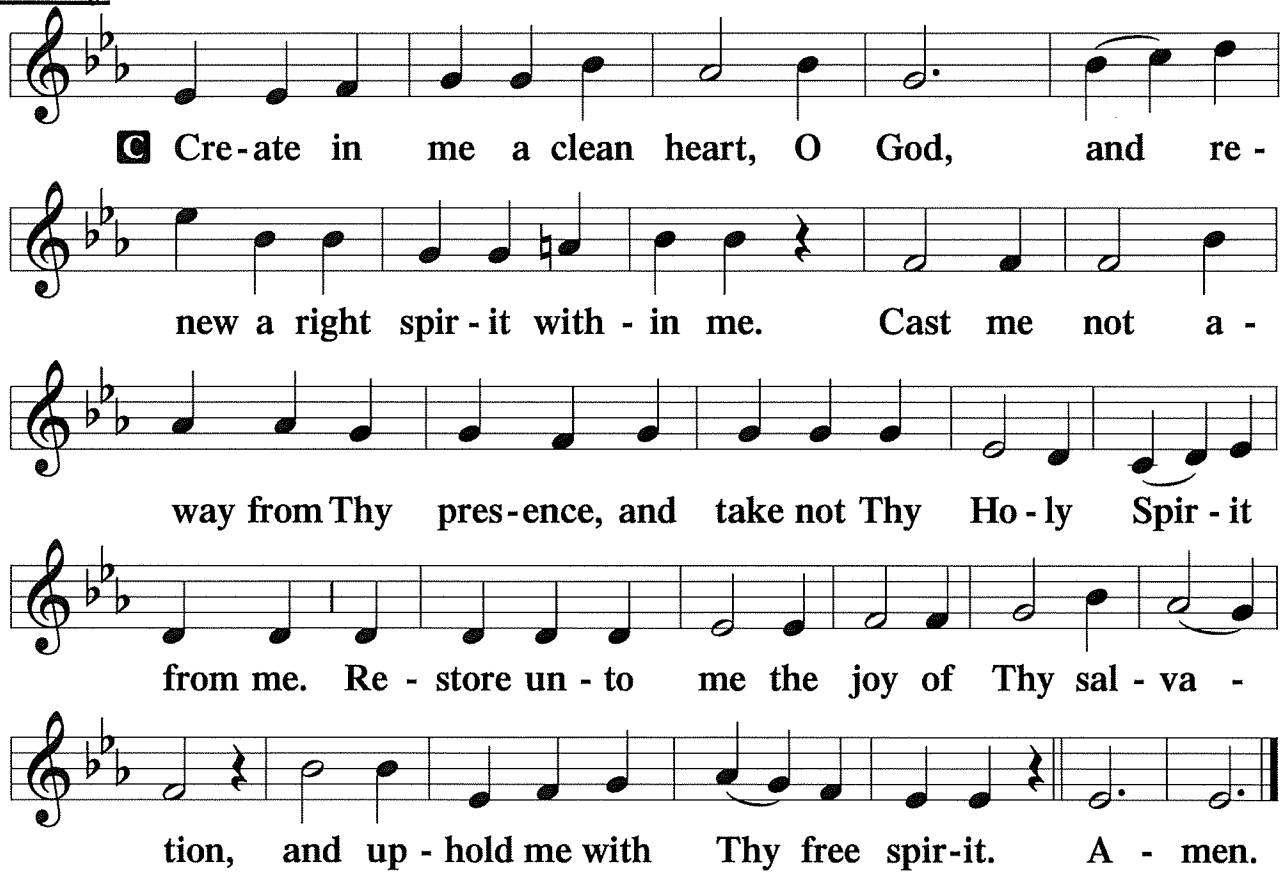
**Sermon**

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** **Amen.**

*Stand*

**Offertory**




*Sit*

**Offering**

*Stand*

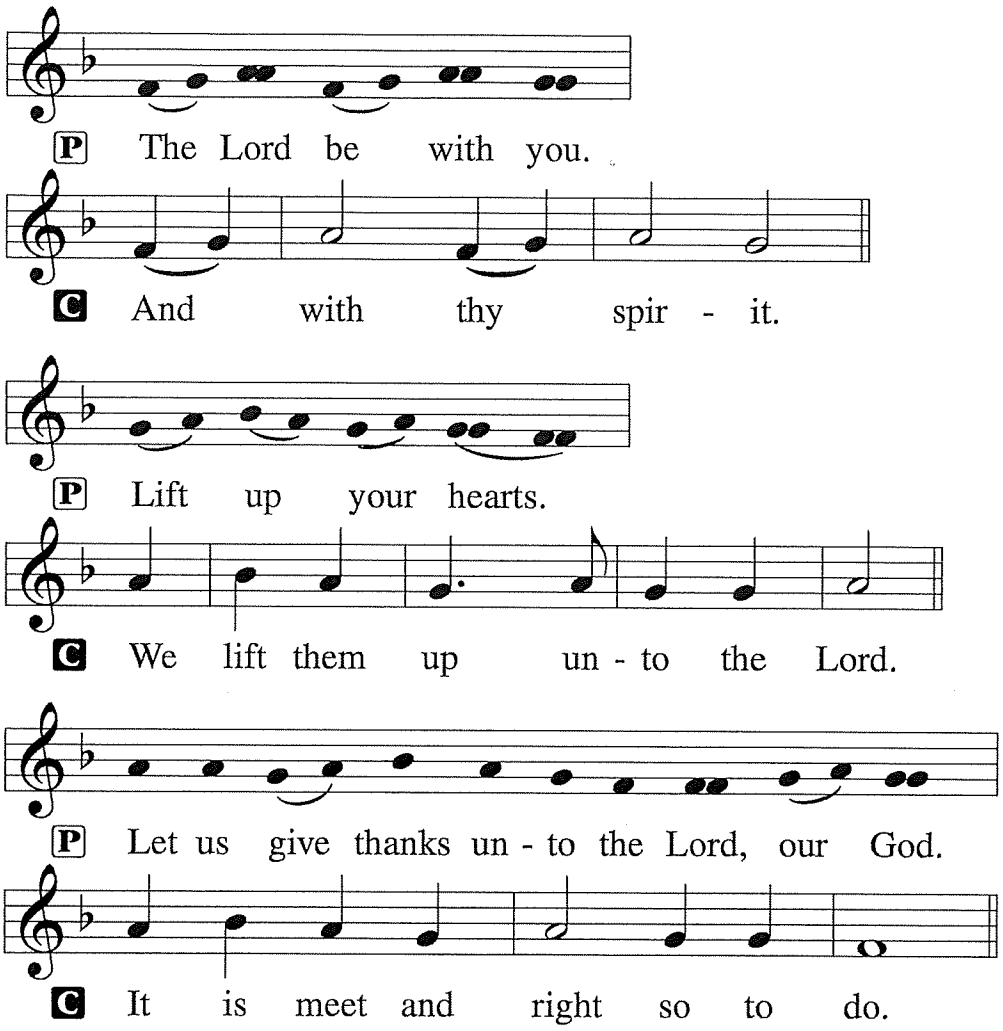
**Prayer of the Church**

*Congregational responses may be included according to one of the following forms:*

**A** … Lord, in Your mercy,
**C** **hear our prayer.**

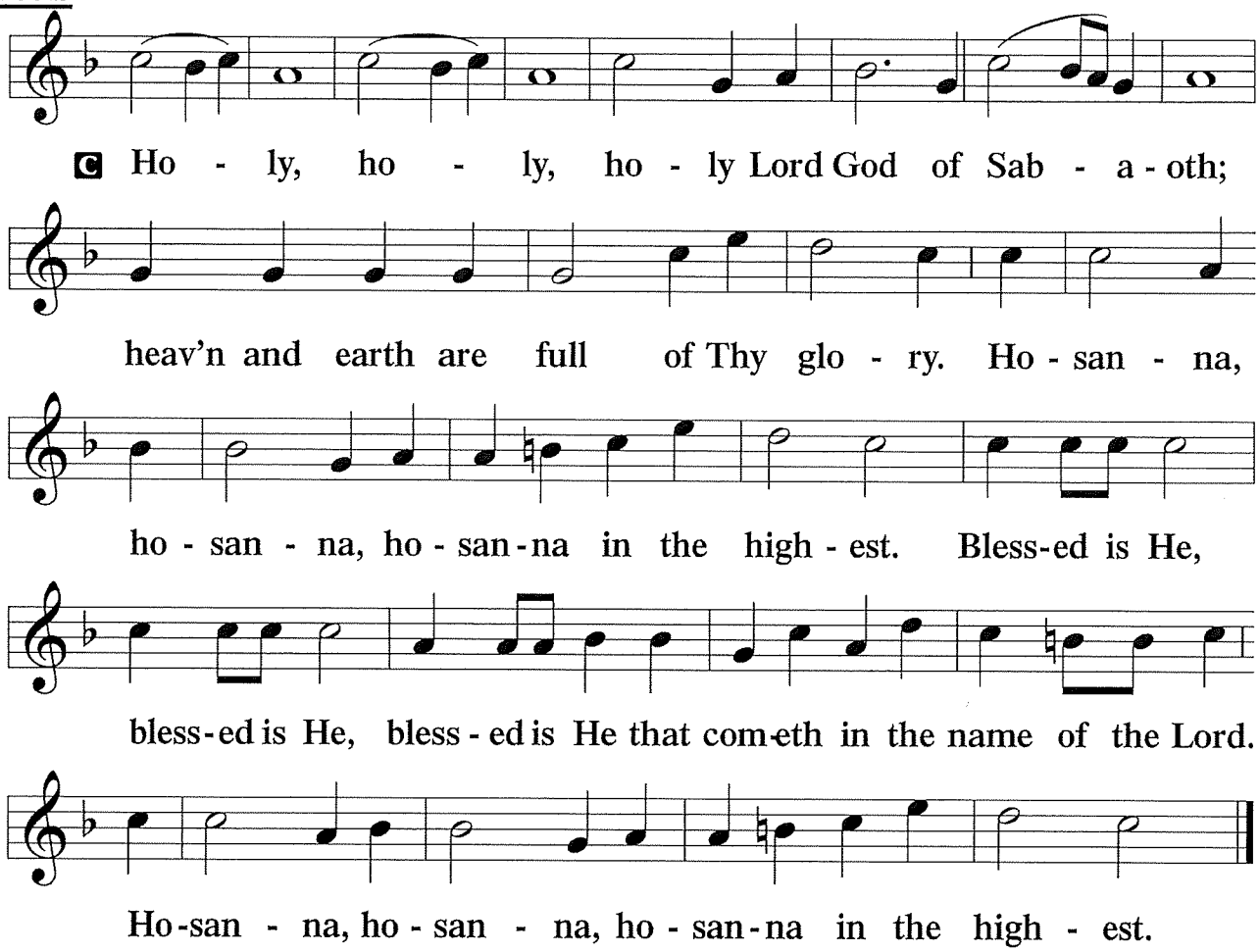
**A** For … let us pray to the Lord:
**C** **Lord, have mercy.**

## Preface (& Proper Preface)

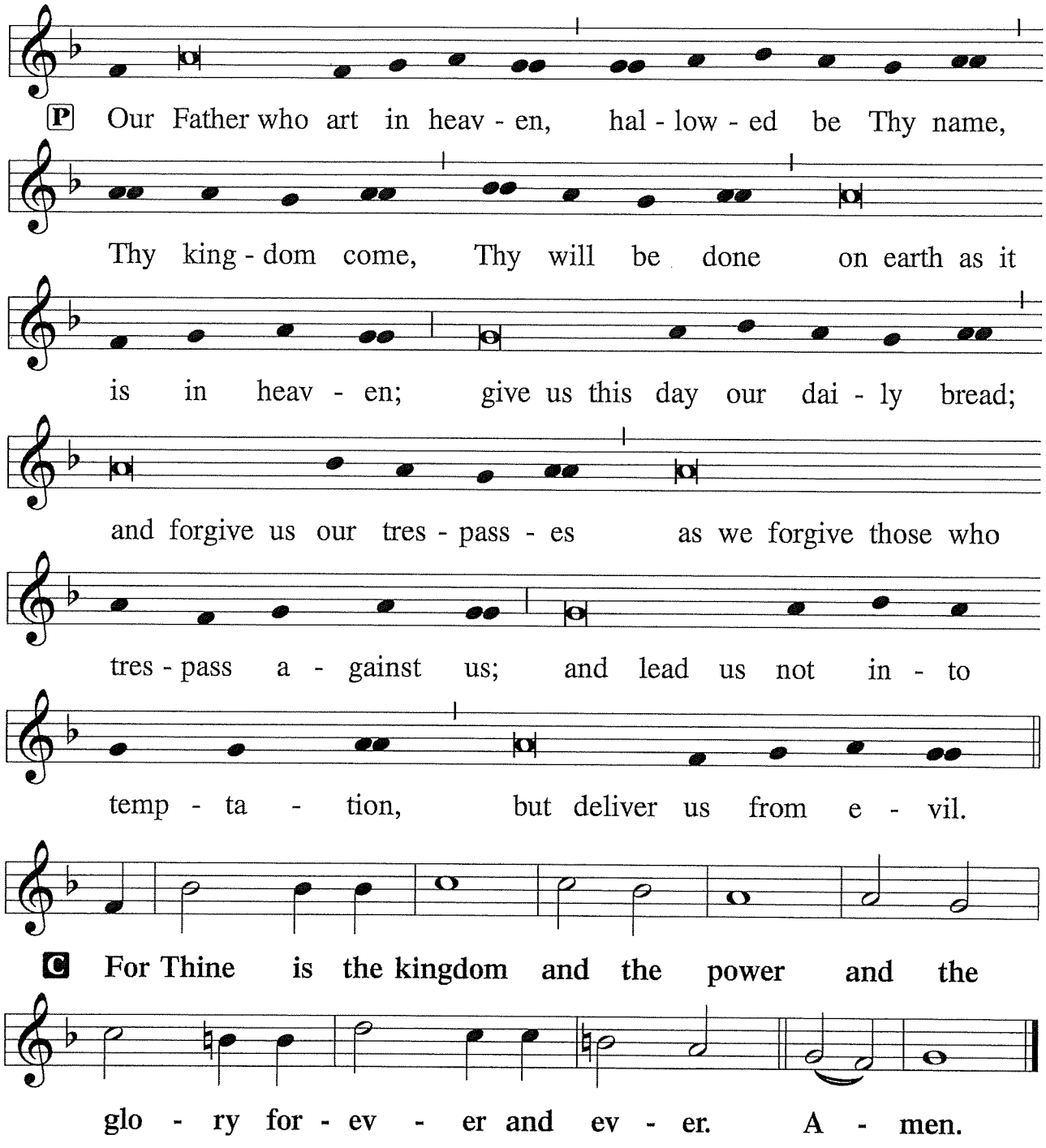



**P** It is truly meet, right, and salutary … evermore praising You and saying:

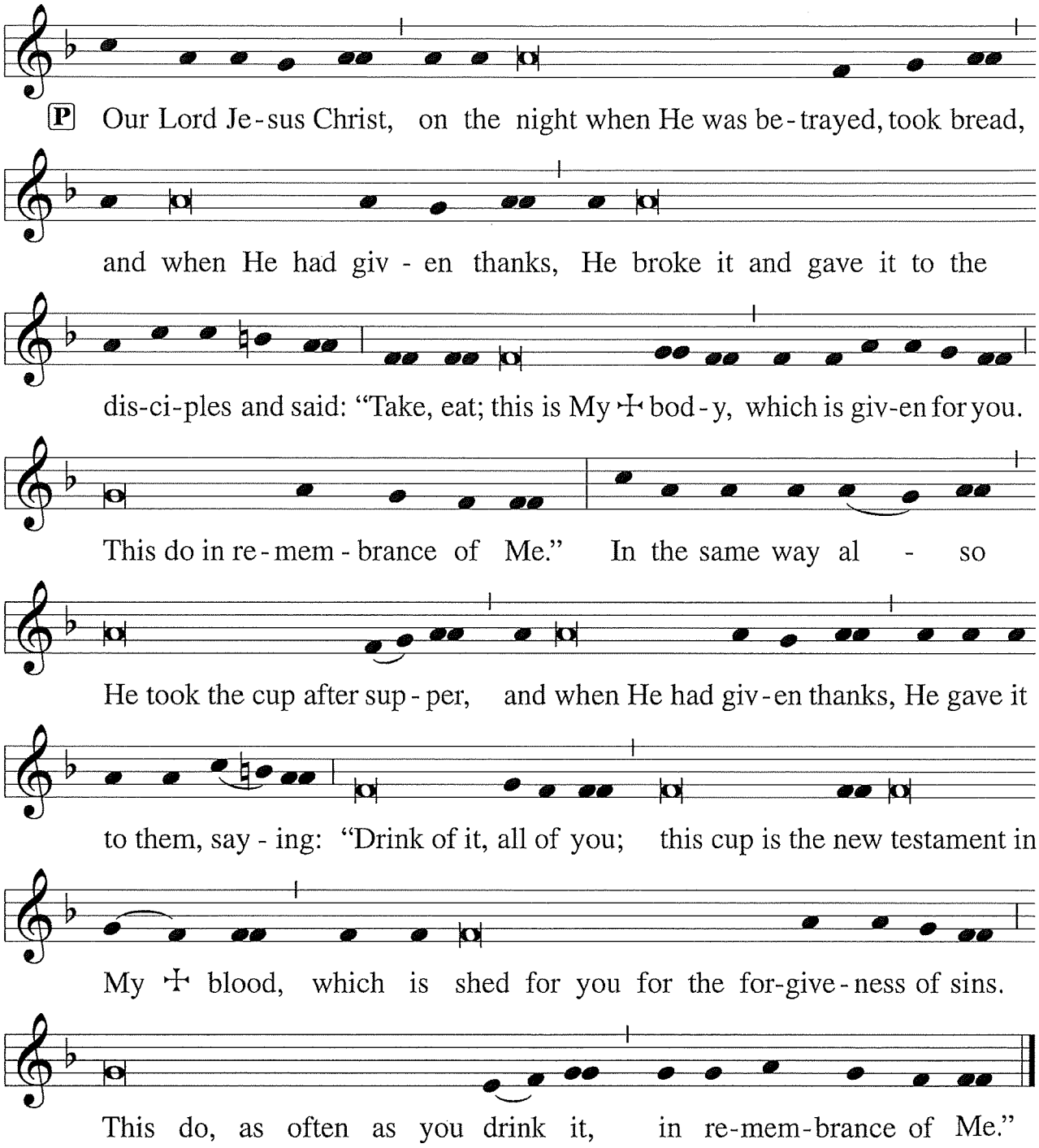
## Sanctus


C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

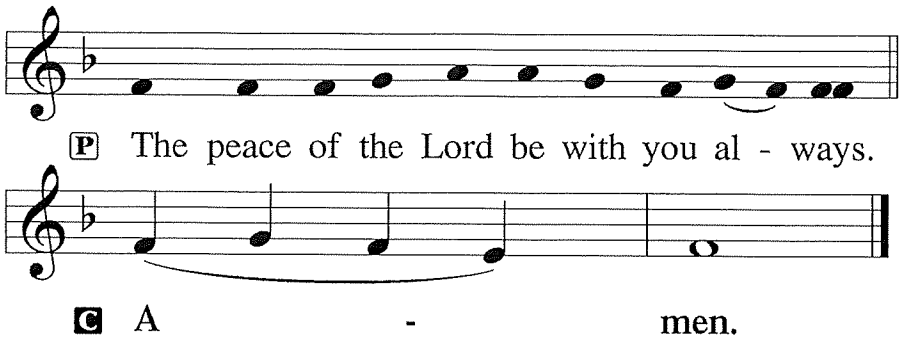
# Lord's Prayer



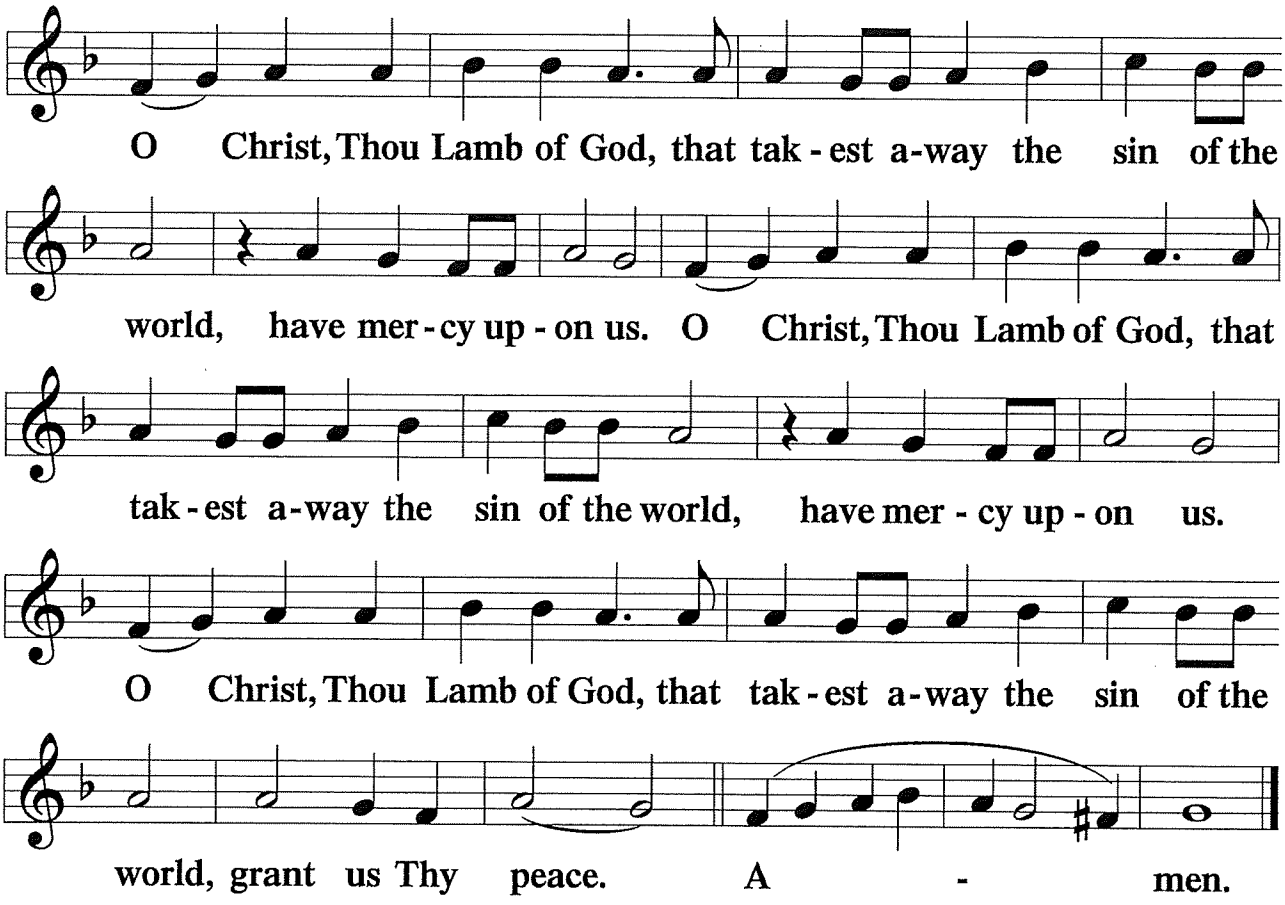
## The Words of Our Lord



## Pax Domini




## Agnus Dei




*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying to each:*

**P** This is the body of Christ, given for you.
**C** **Amen.**

**P** This is the blood of Christ, shed for you.
**C** **Amen.**

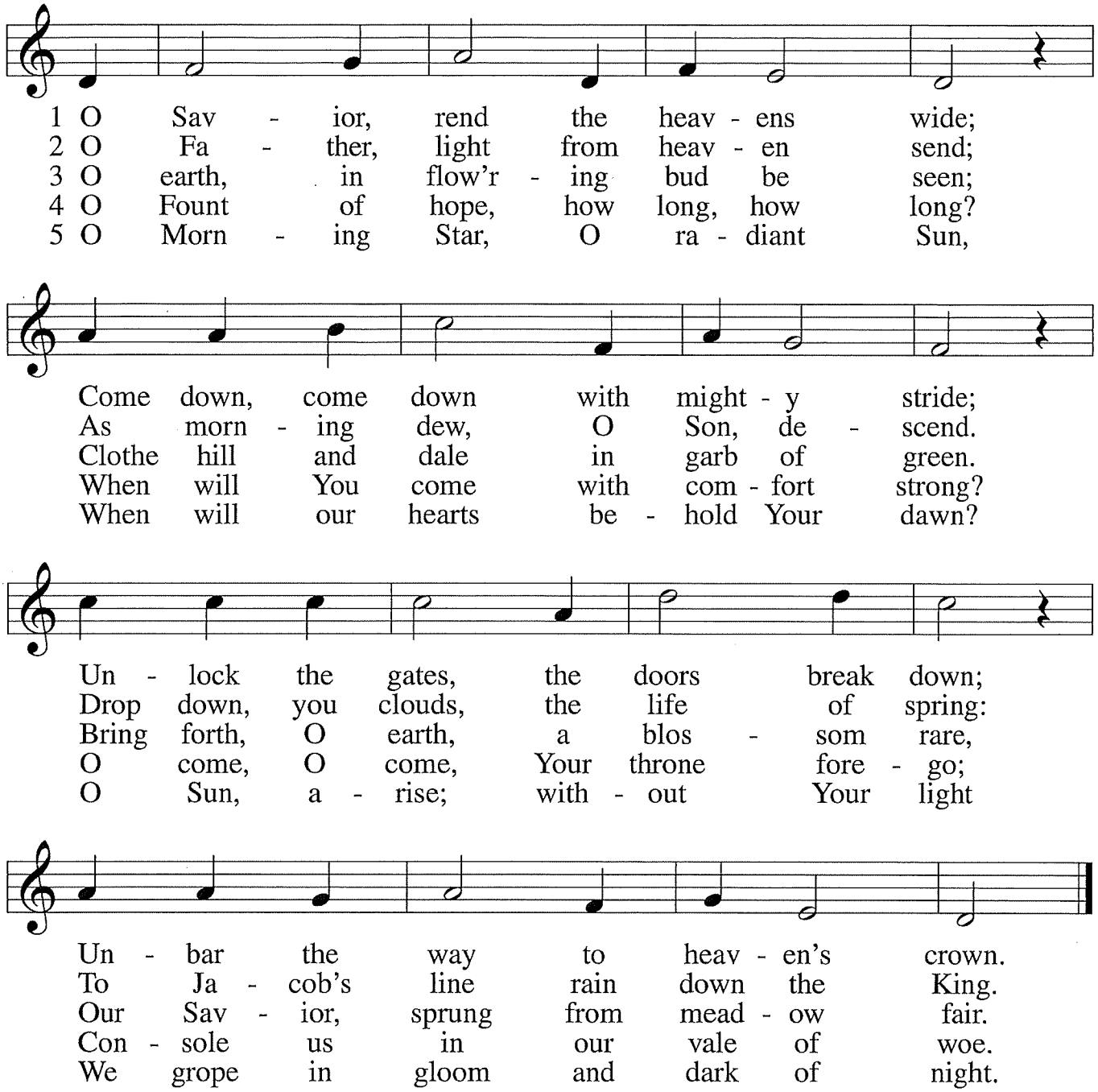
*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
**C** **Amen.**

**P** Depart ☩ in peace.
**C** **Amen.**

## Distribution Hymns

## 355 O Savior, Rend the Heavens Wide




6 Sin's dreadful doom upon us lies; / Grim death looms fierce before our eyes.
O come, lead us with mighty hand / From exile to our promised land.

7 There shall we all our praises bring / And sing to You, our Savior King;
There shall we laud You and adore / Forever and forevermore.

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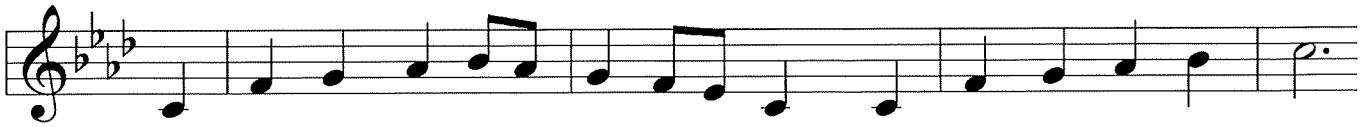
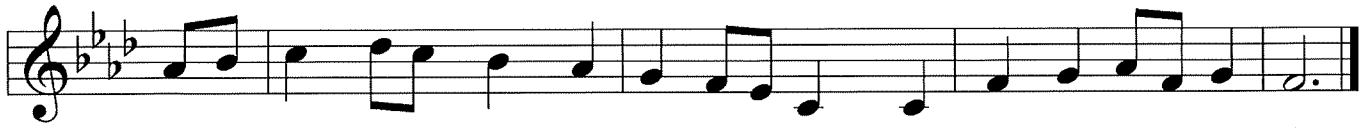
## 348 The King Shall Come When Morning Dawns



1 The King shall come when morn-ing dawns And light tri - um-phant breaks,
2 Not as of old a lit - tle child, To bear and fight and die,
3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.
But crowned with glo - ry like the sun That lights the morn-ing sky.
And left the lone-some place of death De - spite the rage of foes.
The day when Christ in splen - dor comes And we shall see His face.
Hail, Christ the Lord! Your peo - ple pray: Come quick-ly, King of kings!

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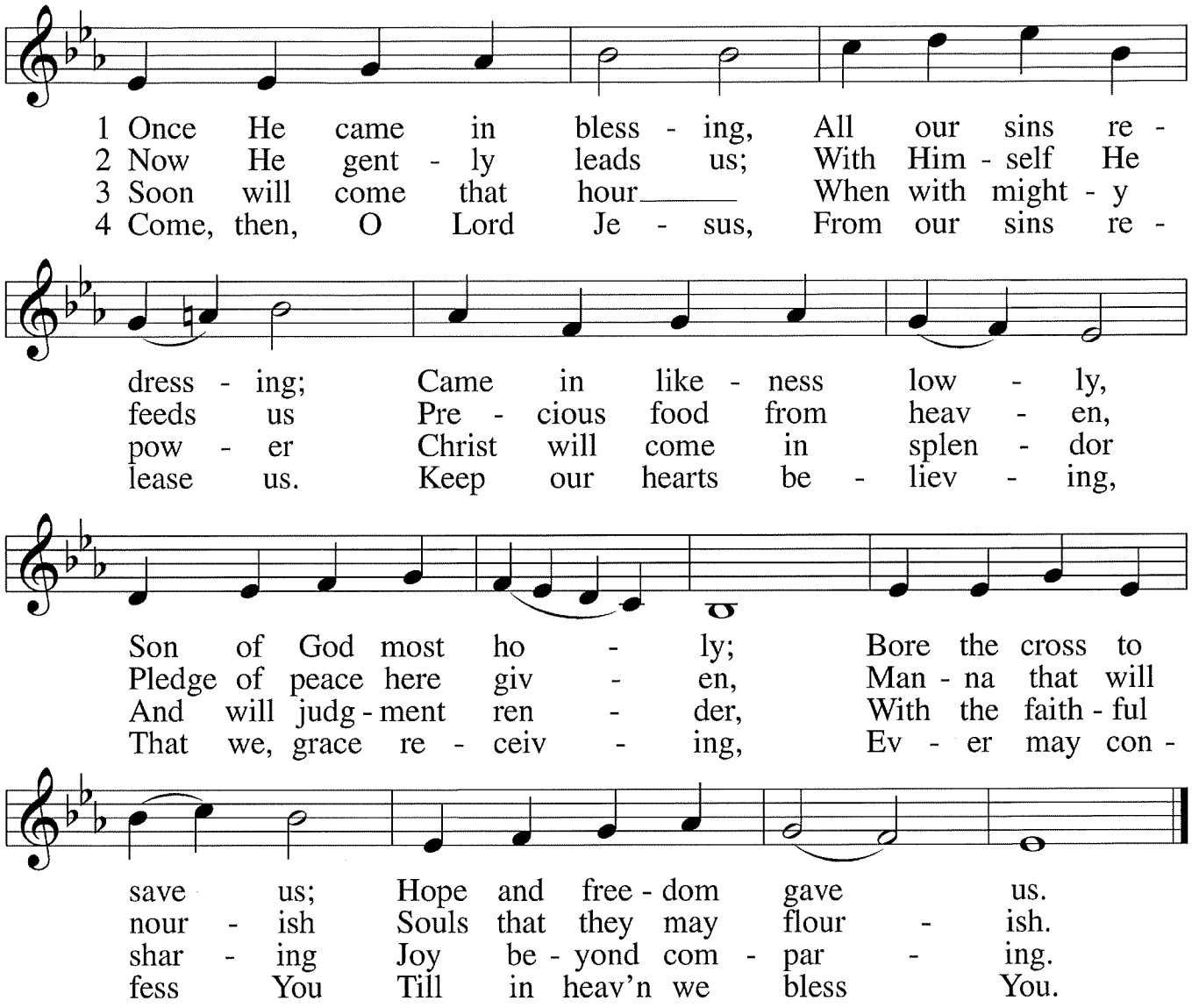
## 333 Once He Came in Blessing

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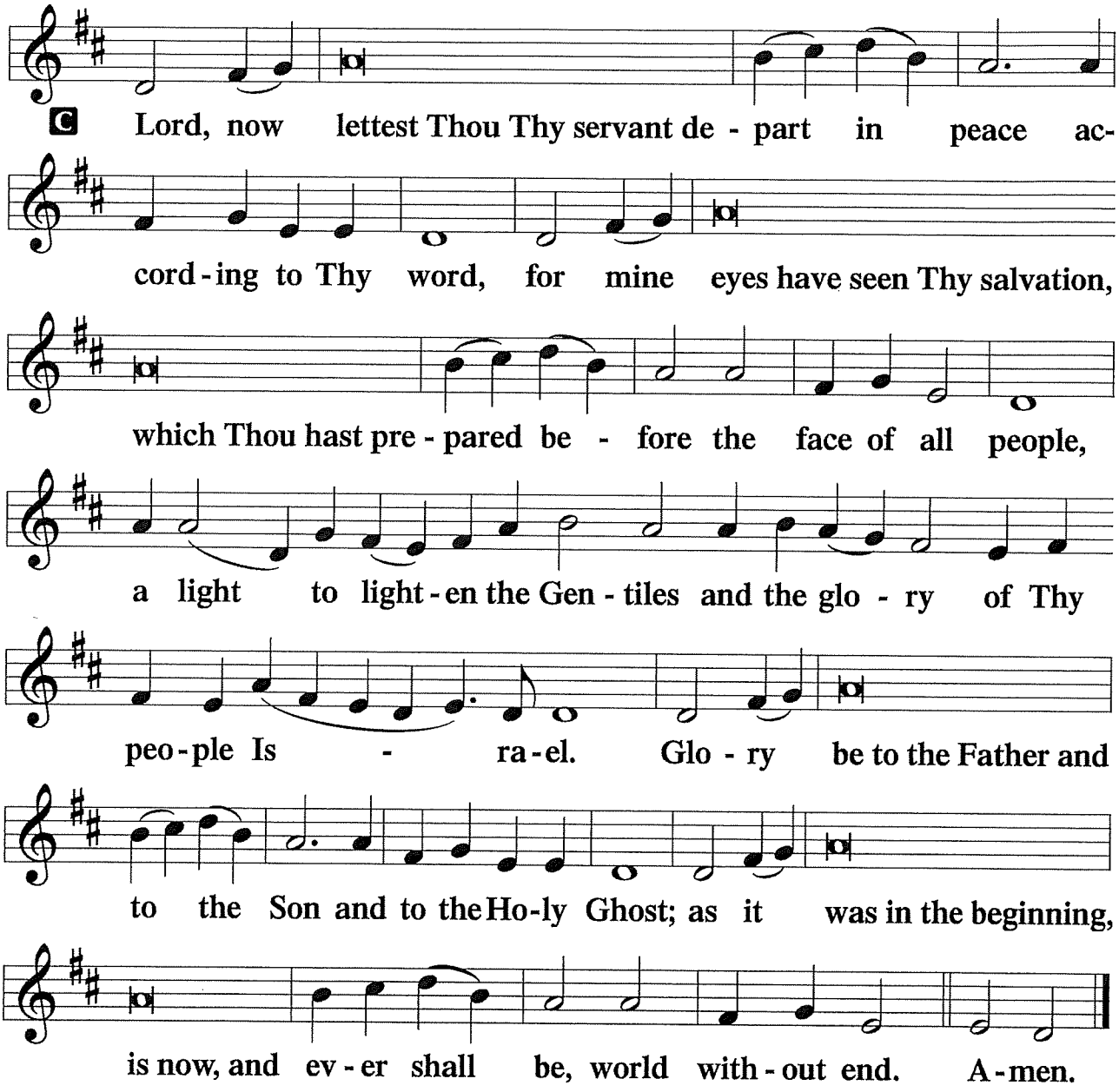
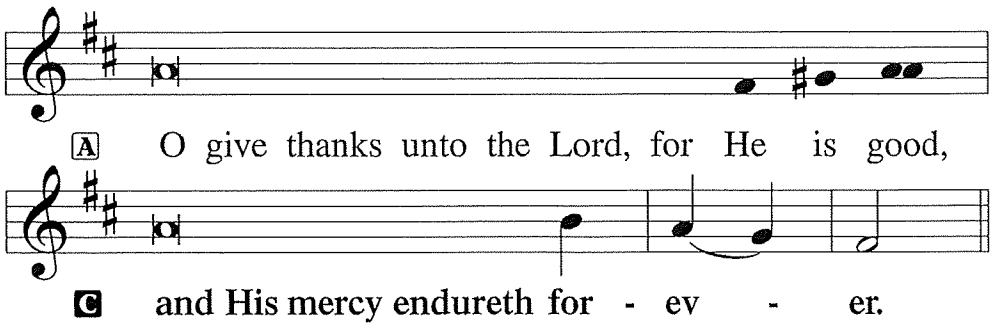
*Stand*

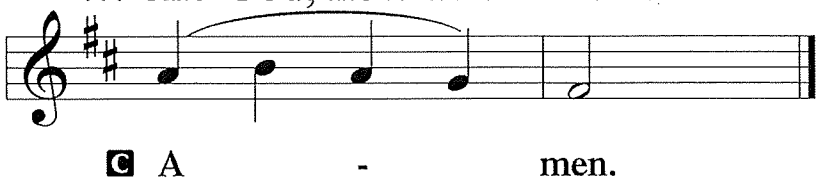
## Nunc Dimittis



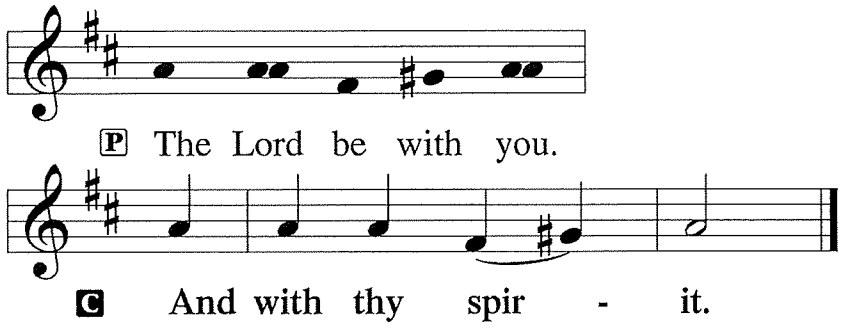
## Thanksgiving (& Post-Communion Collect)

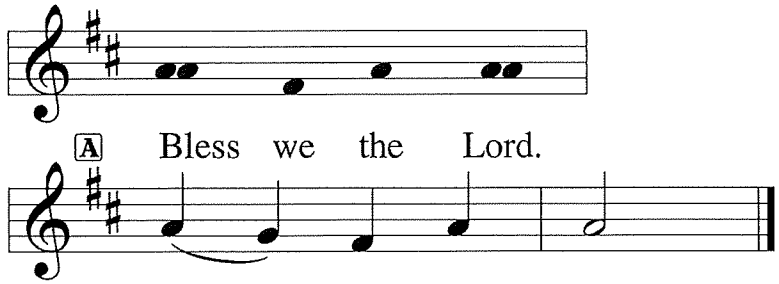



**A** Let us pray.
… one God, now and forever.

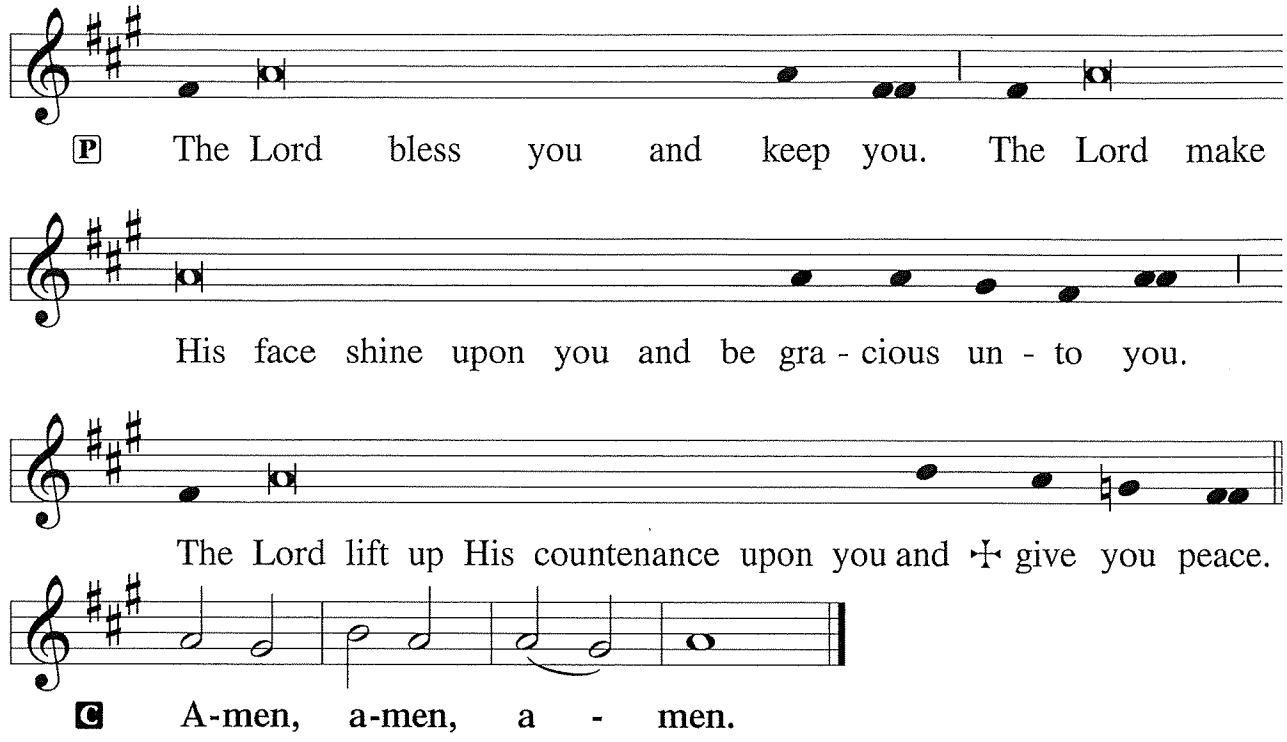



## Salutation and Bendicamus



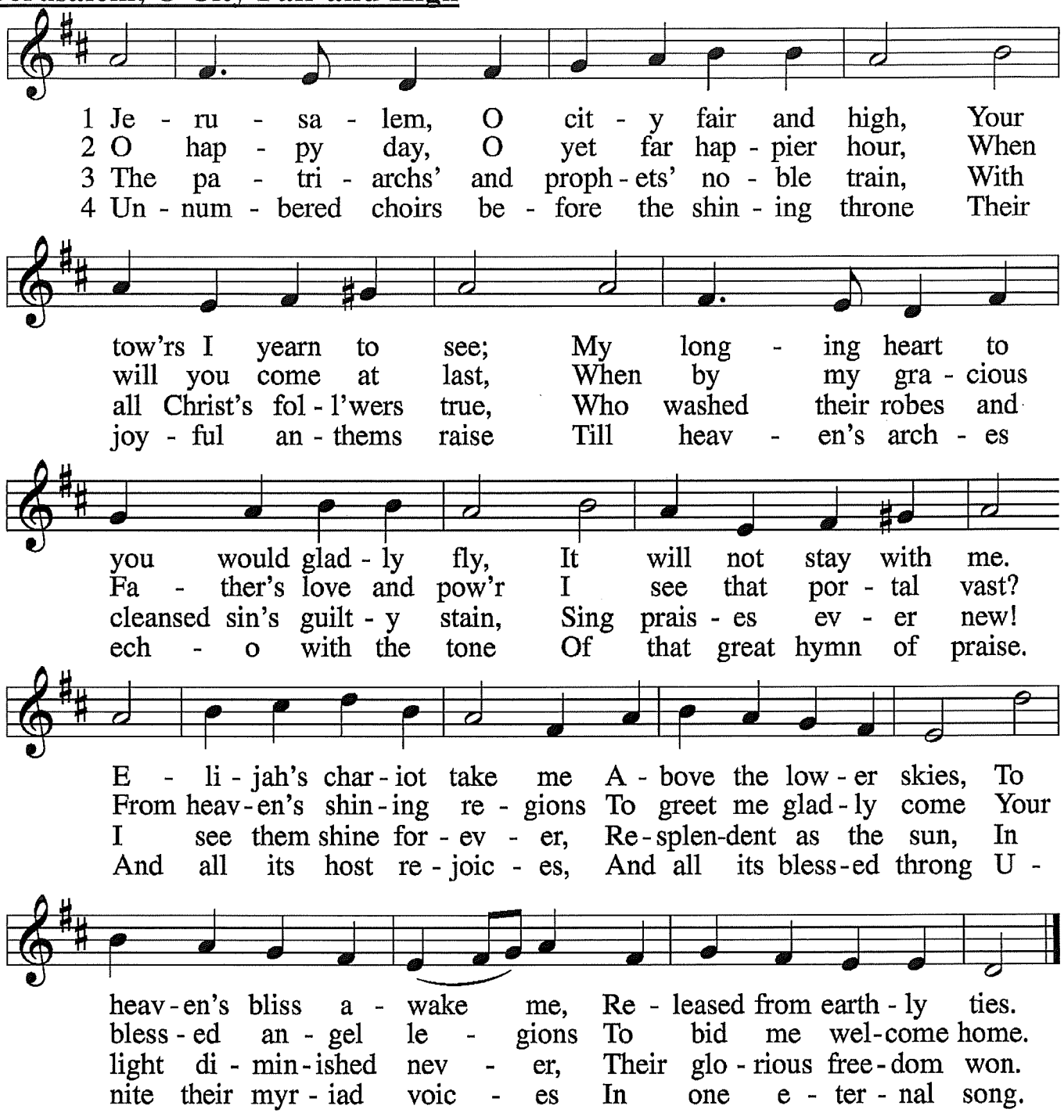



## Benediction




## Closing Hymn

## 674 Jerusalem, O City Fair and High




*Public domain*

## ANNOUNCEMENTS FOR THE WEEK OF NOVEMBER 29, 2026

**BEFORE THE SERVICE:** As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

**OFFERING BOX:** Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

**PEW CUSHIONS:** If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

**PEW SLIPS:** *Visitors,* please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members,* please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

**GROWING IN WORSHIP:** Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

**LARGER-PRINT/FLOW-THROUGH BINDERS** are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, www.pilgrimlc.org, to open on or to download to your electronic device.

**PRAYER REQUEST:** If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

**IF A NEED SHOULD ARISE**, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

*Announcements continue on the inside of this insert.*

*Announcements continue from the front of this insert.*

**LAST WEEK:** There were 0 students but 1 teacher prepared for Sunday School; 14 people were present in-person for Adult Bible Class, and 1 device was connected via Jitsi; 38 people were present in-person for the Sunday Divine Service (27 communed), and 2 devices streamed the service live via YouTube; and 1 catechumen was present in-person for youth catechesis on Tuesday afternoon. (Midweek Bible Study was not held due to the Thanksgiving holiday, and Saturday morning youth catechesis has been suspended.)

**THANKS**: to Sharon Clark and all those caring for the inside and outside of Pilgrim's facilities and donating supplies to do so; to Remo Gualtieri and all those helping with the video and audio for classes and services; and to Ellen Menconi for her Church Office work.

**SERVING TODAY**: The Rev. Dr. Jayson S. Galler, Pastor; Remo Gualtieri, Elder on Duty; and Elaine Navaille, Accompanist.

**LIFE THOUGHTS:** We can say with Isaiah, "O Lord, You are our Father; we are the clay, and You are our potter; we are all the work of Your hand" (Isaiah 64:1-9). We do not question when or how God makes us (confer Isaiah 45:9-10; Romans 9:20-21). We recognize that God alone determines each life's beginning and end and how we are to use our bodies to glorify Him.

**STEWARDSHIP THOUGHTS:** Our situation is very much as Jesus describes in today's Gospel Reading (Mark 13:24-37). God entrusts us to work with what is His and on the Last Day holds us accountable for our stewardship. As we with contrition and faith receive God's forgiveness of sins, He works in us for us to work with what He entrusts to us, including such things as making sacrificial first-fruit offerings to support Pilgrim!

**AS YOU DEPART**, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration!

**"LOOSE-CHANGE SUNDAY":** Please use the large Mite Box in the Narthex today, after the service, in order to contribute your loose change and more, beyond your regular offering, for LWML mites that in part fund District and National mission grants.

**AVAILABLE IN THE NARTHEX** are hardcopies of the December 2026 edition of Pilgrim's monthly newsletter, *The Pilgrimage*; the larger-print schedule of Daily Bible Reading for December and January; *Portals of Prayer* for January-March 2027 (as well for October-December 2026); Pastor Galler's recent newspaper columns (including his 11/21 column titled, "In every-thing give-thanks!"); Issue #17 (Summer 2026) of *Christian Culture: A* printed *Magazine for Lutherans* from Luther Classical College; the latest Church directory (dated 2026/08/27 and printed on ivory paper); Pilgrim's Constitution, Bylaws, and updated Standing Rules; and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

**FIFTH-SUNDAY MEAL & GAME DAY:** Please stay after the Divine Service today for our "quarterly" Fifth-Sunday Meal and Game Day. Pilgrim's Mary/Martha Society is having a Silent Auction of craft items, with proceeds designated for Pilgrim's 75th Anniversary Offering. The craft items could make good Christmas presents! Enjoy time with our brothers and sisters in Christ!

**DOUBLE YOUR OFFERING** by donating to Pilgrim this Tuesday only through www.thrivent.com/give, when there should be a dollar-for-dollar match. You can use your credit/debit card or Apple/Google Pay. You do not have to be a Thrivent member or to use your Thrivent Choice Dollars (which you can also give to Pilgrim separately). Note that Pilgrim may not receive your offering until three days after December 9 nor the matching funds until three days after December 16.

**STUDY HOURS:** Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email pastor@pilgrimlc.org or text/call 903-984-4333). For emergency pastoral care, please *call* Pastor Galler.

**95TH ANNUAL KILGORE CHRISTMAS PARADE:** Please join us in parading and partying this Tuesday, December 1, from 6:30-8:30 p.m., followed by a Chili Supper back at Pilgrim in the Great Room for float riders, parade watchers, and anyone else who wants to join us. (We will not know Pilgrim's position in the parade until the float is in the staging area that afternoon/evening.)

*Announcements continue on the back of this insert.*

*Announcements continue from the inside of this insert.*

**ADVENT MEALS AND SERVICES:** The first of Pilgrim's four Midweek Advent Soup/Salad Suppers is this Wednesday, December 2, starting at 6:00 p.m., with the Midweek Evening Prayer Service following beginning at 7:00 p.m. For his special Midweek Advent Sermon Series this year, Pastor Galler is developing the theme "Restore us in the Psalms of Advent". Please sign-up sheet in the Narthex to provide one of the remaining meals.

**"ALL THE PROPHETS TESTIFY":** Due to Advent and such, Pilgrim's Midweek Bible Study is on hiatus until Wednesday, January 20, 2027, but, in the meantime, you can catch what you might have missed online at https://www.pilgrimlc.org/bible-studies/prophets.

**CATECHESIS:** The in-person youth classes will meet this Thursday at 4:00 p.m. in the Conference Room/Library.

**NEXT SUNDAY:** 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class ("Basic Bible Accounts"); and 10:45 a.m. Divine Service, followed by a gathering of "The 15-2 Folk".

Readings: Isaiah 40:1-11; 2 Peter 3:8-14; and Mark 1:1-8.

Hymns: *LSB* 344, 347, 352, 343, and 719.

Prepare yourself for worship in advance by praying about, reading over, and meditating on the appointed Scripture Readings and Hymns.

**"BASIC BIBLE ACCOUNTS":** Next Sunday, Pilgrim's Sunday-morning Adult Bible Class continues its "just the facts, ma'am" approach to essential Bible "stories", with each session covering one account. All are welcome! For more information, and for the handouts and audio and video files from past sessions, see https://pilgrimlc.org/bible-studies/basic-bible-accounts.

**"THE 15-2 FOLK"** will gather next Sunday, December 6, after the Divine Service, in the Great Room of the Parish Hall, for heavy snacking and Cribbage playing. All are welcome to stay for the heavy snacking, even if not staying for the Cribbage playing! If you do not know how to play Cribbage, they will teach you! You can stay also to observe the games or just to visit with those playing them.

**ELDERS' MEETING:** Pilgrim's next regular Elders' Meeting is scheduled for next Tuesday, December 8, beginning at 6:00 p.m. in the Conference Room/Library. If you have an item of concern that the Elders should address, please share it with Pastor Galler, your Elder, or one of the other Elders before then. Elders will study Augsburg Confession and Apology Article XXI: The Invocation of the Saints, *Concordia*, pp. 44, 202-208.

**Acknowledgements**

Any black and white line-art drawings on front covers are by Lutheran Artist Edward Riojas of Our Savior Lutheran Church, Grand Rapids, Michigan, and are part of a package purchased from Higher Things and donated to Pilgrim for such use.

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